

**APPLICATION FOR YOUTH ENTERPRISE PARK BOARD OF DIRECTORS**

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| **IMPORTANT:**  Applicants are requested to complete the form in full. **(Incomplete forms will result in the disqualification of your candidature).**   Write or print in black ink only. (Typed forms will be accepted)   Send the completed application form with your CV and portfolio with all qualifications and relevant documentation.   Please return application to Professor Nyembezi building 9th floor, 341 Church street. Pietermaritzburg. |

**1. PERSONAL PARTICULARS**

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| --- | --- | --- |
| TITLE: | SURNAME: | |
|  | FULL NAMES: | |
| DATE OF BIRTH: | | |
| ID: | | |
| PASSPORT NUMBER: | | |
| RESIDENTIAL ADDRESS | | POSTAL ADDRESS |
|  | |  |
|  | |  |
|  | |  |
|  | |  |
| Tel: Home | | Tel: Work |
| Cell: | | E-mail: |

**2. QUALIFICATIONS (Tick with an X where appropriate)**

|  |  |  |  |
| --- | --- | --- | --- |
| LEVEL OF QUALIFICATION | YES | NO | NAME OF QUALIFICATION |
| 1. Matric/Grade 12/ NQF Level 5 |  |  |  |
| 2. National Diploma/ NQF Level 6 |  |  |  |
| 3. Bachelor’s Degree/NQF Level 7 |  |  |  |
| 4. Honors Degree/NQF Level 8 |  |  |  |
| 5. Master’s Degree/ NQF Level 9 |  |  |  |
| 6. Doctorate Degree/NQF Level 10 |  |  |  |
| 7.Addittional Qualification |  |  |  |

**3. EMPLOYMENT EQUITY INFORMATION (Tick with an X where appropriate)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| RACE: | AFRICAN | WHITE | COLOURED | INDIAN |
| GENDER: | FEMALE | | MALE | |
| Are you a South African citizen?  If you are not a citizen by birth, please indicate the date you acquired your citizenship …………………………………….. | Yes | | No (please provide further details as to current status under Additional Information) | |
| Are you a person with a disability? | Yes (if yes please provide further details below) | | No | |
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**4. ADDITIONAL INFORMATION**

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| Furnish any additional information, which you regard as relevant in support of your application. Working experience or if you have served in a board of directors before. |
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**6.** **CRIMINAL OFFENCES**

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| --- | --- | --- |
| Have you ever been found guilty of a criminal offence? (if yes shortly describe the nature below) | Yes | No |
|  | | |
|  | | |

**8. DECLARATION BY APPLICANT**

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| I DECLARE THAT THE INFORMATION I HAVE PROVIDED ON THIS FORM IS TRUE AND CORRECT |
| NAME :  SIGNATURE DATE . . .. . . . . . . . . . . . . . . . . . . . . . |