



## **MSUNDUZI MUNICIPALITY**

### **TENDER NOTICE**

#### **SPECIALISED CONTRACT No. SCM 74 OF 13/14**

#### **SUPPLY AND DELIVERY OF FURNITURE AND EQUIPMENT TO NINE (9) X BRANCH LIBRARIES VIZ. ALEXANDRA ASHDOWN, ASHBURTON, EASTWOOD, GEORGETOWN, NORTHDALE, SOBANTU, WOODLANDS, VULINDLELA AND THE BESSIE HEAD LIBRARY**

Tenders are invited from suitably qualified and experienced Tenderers for the above works.

Tender documents shall be available from the Supply Chain Management Offices, 5<sup>th</sup> Floor, A. S. Chetty Building, 333 Church Street, Pietermaritzburg, from **12h00 on Tuesday, 22 April 2014**. A non-refundable tender fee in the amount **R380.76** per document shall be levied. Only cash or bank guaranteed cheques will be accepted.

Further information may be obtained from Mrs Shamita Bhim on Tel. No. 033 - 392 263 9.

Sealed tenders endorsed on the envelope "**Specialised Contract No. SCM 74 of 13/14**" must be placed in the Tender Box located in the Foyer, Ground Floor, City Hall, 169 Chief Albert Luthuli Street (Commercial Road), Pietermaritzburg, 3201, not later than **12h00 on Tuesday, 13 May 2014**, when they will be opened in public. Only tenders placed in the tender box shall be accepted. Under no circumstances whatsoever will any extension of time be allowed for submission of tenders.

**Tender Validity period:** Three (3) months commencing from the closing date of the tender.

**Tender Adjudication/Evaluation Criteria:** The tender shall be evaluated on the 90/10 Preferential Points System and in accordance with the Preferential Procurement Regulations, 2011 issued in terms of section 5 of the Preferential Procurement Policy Framework Act No. 5 of 2000.

The Council does not bind itself to accept the lowest or any tender and reserves the right to accept the whole or any part of a tender. Each tenderer will be informed of the tender result. The Council expects businesses within the Pietermaritzburg and Midlands Region to support its contract and affirmative action programmes.

**MR M A NKOSI: MUNICIPAL MANAGER**